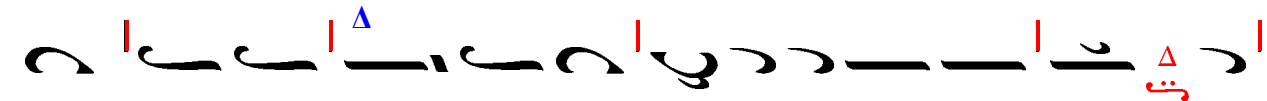


Katavasia on Sunday of the Publican and Pharisee, Cheesfare Sunday, and Saturday before Pentecost

Ode i. Mode pl. 2.

Boo 



When they had walked thru the Red Sea as o- ver land, the



peo- ple of Is- ra- el watched as Phar- aoh and his host in pur-



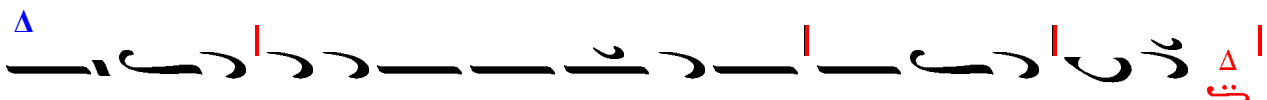
suit were drowned. Then Mo- ses said, "Let us sing a song of



vic- to- ry to God our ___ Lord."

Ode iii.

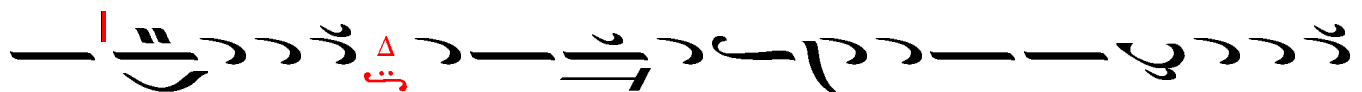




No one is ho- ly like the Lord, no one right- eous like our God.

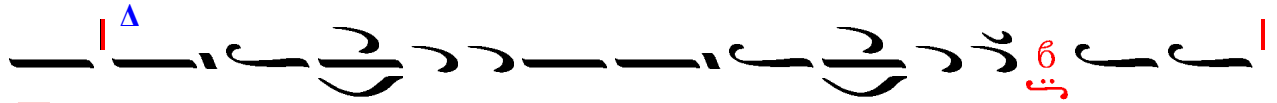


Be- ing good, You ex- alt- ed Your be- liev- ers' horn of strength, firm- ly

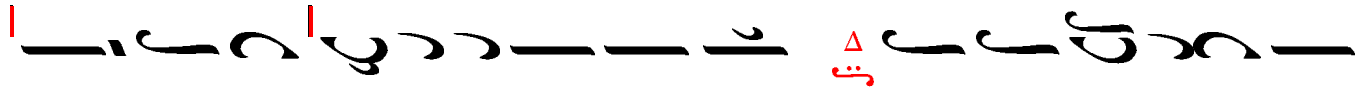


es- tab- lish- ing us on the rock of con- fes - sion of faith in ___ You.

Ode iv.



The ho- ly Church of God ex- claims be- fit- ting- ly, "Christ is



God and my Lord, and He is my strength." She is cel- e- brat-

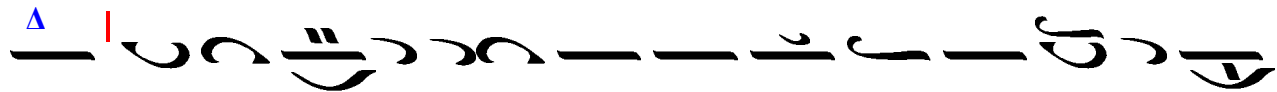


ing in the Lord and sings to __ Him from a mind that has been



pu- ri - fied. __

Ode v.



With Your di- vine light il- lu- mine souls, who with yearn- ing ear-



ly in the morn- ing rise to You, __ O good Lord, I pray, so that they



may know You, Word of God, as tru- ly God, who calls them back from



dark - ness and from the night of __ sin.

Ode vi.

6
 6

Δ I see when my life be- comes rough and storm- y like the sea;

temp- ta- tions feel like tur- bu- lence. So I turn to the safe

har- bor of Your Church, and calm- ly I pray to You: Raise my life

from cor- rup- tion, ver- y mer- ci- ful Lord. __

Ode vii.

6
 6

Δ In the fur- nace the Lord's An- gel saved the pi- ous men, blow- ing

thru it a dew- lad- en breeze, while Chal- de- an men were com- plete- ly

burned, at God's com- mand, per- suad- ing the ty- rant to con- fess and

cry a - loud, "O God of our fa- thers, bless- ed are You." __

6
ت

We praise and we bless ___ and we wor- ship the Lord.

From the flame You re- freshed _____ pi- ous Ser- vants as with

dew and with wa- ter con- sumed the right- eous Proph- et's sac- ri- fice.


You ac- com- plish all, O Christ, ___ sim- ply by will- ing it. We ex-


alt You be- yond mea- sure, un- to all the ag - - es. _____


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ج

**Katavasia. Ode ix.
Mode pl. 2.**

Ἐὖν 


It is im- pos - - si- ble for God to be seen by peo-


ple; and an- gel- ic or- ders dare not to look at Him. But the Word in-


car- nate has been seen by man- kind, thru __you, O all- pure Vir -


gin. Now mag- ni- fy- ing Him, join- ing the ce- les- tial hosts, all


gen- er- a- tions call ____you __blest. _____