

# The Service of Matins

for Sunday, June 7, 2026

**Eothinon 1**

**Pentecostarion - Sunday of All Saints  
at Matins**

**Menaion - June 7  
Katavasias of Theotokos**

**Text in English**



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## Sources

**GOASD** Greek Orthodox Archdiocese of America. Fr. Seraphim Dedes. **AC** Anthony Cook. **GKD** George K. Duvall. **KW** Kallistos Ware. **RB** Richard Barrett. **SD** Fr. Seraphim Dedes.  
**TC** Thomas Carroll. **VPA** Virgil Peter Andronache. **GOA** Greek Orthodox Archdiocese of America. **HC** Holy Cross Orthodox Press. **OCA** Orthodox Church in America.

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## GOA DCS Website

<https://dcs.goarch.org>

## Email

[dcsinfo@goarch.org](mailto:dcsinfo@goarch.org)

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**Books - Sources**

**Octoechos - Mode pl. 4.**

On Sunday Morning

**Pentecostarion**

Sunday of All Saints

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**MATINS**

**CHOIR**

**Mode pl. 4.**

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

**Verse 1:** *Give thanks to the Lord and call upon His holy name.*

**Verse 2:** *All the nations surrounded me, but in the name of the Lord I defended myself against them.*

**Verse 3:** *And this came about from the Lord, and it is wonderful in our eyes.*

From Octoechos - - -

**Resurrectional Apolytikion.**

**Mode pl. 4.**

You descended from on high, O compassionate One, and consented to a three-day burial, to free us from the passions. O Lord, our life and resurrection, glory to You! [GOASD]

Glory. **For the Saints.**

**Mode 4.**

Your Church is arrayed in the holy blood of Your Martyrs who witnessed throughout the world, as though in purple and fine linen. Through them she cries to You, Christ our God, "Send down to Your people Your tender love, grant peace from above to Your commonwealth, and to our souls Your great mercy." [SD]

Both now. **Theotokion.**

From Octoechos - - -

**Mode 4.**

O Theotokos, revealed through you to us on earth was the mystery, that was hidden for ages and unknown by the angels. God became incarnate, uniting natures without confusion, and for us He voluntarily accepted crucifixion, through which He resurrected the first-formed man, and He saved our souls from death. [GOASD]

**PRIEST**

Again and again in peace let us pray to the Lord.

**CHOIR:** Lord, have mercy.

**PRIEST**

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

**CHOIR:** Lord, have mercy.

**PRIEST**

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

**CHOIR:** To You, O Lord.

**PRIEST**

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

**CHOIR:** Amen.

**Kathisma I.**

From Pentecostarion - - -

**Mode pl. 4. Automelon.**

*Ἀνάστης ἐκ νεκρῶν.*

O Life of all, You rose from the dead; and an Angel, \* his countenance like lightning, called out

to the women, \* “Weep no more! But go quickly and bring to the Apostles the tidings of joy. \* Sing out in exultation, ‘Truly risen from the dead is Christ the Lord, \* who was well pleased to save the human race, as God our only Savior.’” [GOASD]

Glory.

**Mode pl. 4.**

Human beings put a seal on Your tomb; an Angel rolled the stone away from its door. Women saw You risen from the dead, O Savior, and they brought the joyful news to Your disciples in Zion, that You the life of all had risen, and that the bonds of death were shattered. Glory to You, O Lord!

[GOASD]

Both now. **Theotokion.**

You were born of a Virgin, and You endured crucifixion for us, O good Lord. By Your death You divested death of spoils, and You displayed resurrection, as God. Please do not despise us, the work of Your hand. Demonstrate Your loving kindness, O merciful Master. Defer to Your Mother, the Theotokos, when she intercedes on our behalf, and save us, Your people in despair, O Savior. [GOASD]

**Kathisma II.**

From Pentecostarion - - -

**Mode pl. 4. When he perceived.**

*Τὸ προσταχθέν.*

Arrayed in white, Archangel Gabriel appeared bright \* and shone like lightning at the Savior Christ’s gravesite, \* and he rolled back the stone from the sepulcher’s entrance. \* The guards then were overcome with a mighty fear, \* and suddenly they became like dead men. \* Gone, the guards from the sepulcher; gone, the seal from the stone. \* Embarrassed be the lawless ones, surely knowing that Christ arose. [SD]

Glory.

**Mode pl. 4. By conceiving the Wisdom.**

*Τὴν Σοφίαν καὶ Λόγον.*

Having risen indeed from the tomb, O Lord, \* as recorded in Scripture, You told the devout \* women to proclaim Your resurrection to the Apostles. \* Then Peter came out and he ran to the tomb; \* he was amazed beholding the light in the sepulcher. \* Looking in he saw that Your holy body was missing; \* the napkin and linen cloths were by themselves, lying separately. \* Then he believed it and cried aloud, \* “Glory to You, Christ God, for You save all people, O Savior! \* You are the reflection of the Father’s glory!” [GOASD]

Both now. **Theotokion.**

**Mode pl. 4.**

In you, O Lady full of grace, all creation rejoices, the hosts of Angels and the human race. O consecrated temple and allegorical Paradise, virgins boast of you. For God became incarnate from you, yes, our eternally existing God became a child from you. He made a throne of your womb, and He made your body wider than the heavens. In you, O Lady full of grace, all creation rejoices. Glory to you! [GOASD]

**Resurrectional Evlogetaria.**

**Mode pl. 1.**

*Blessed are You, O Lord, teach me Your statutes.*

When the hosts of the Angels saw how You were accounted among the dead, they all marveled. You, O Savior, are the One who destroyed the might of death; and when You arose You raised Adam with yourself and from Hades liberated everyone. [SD]

*Blessed are You, O Lord, teach me Your statutes.*

“Why do you mingle the ointments with your tears full of pity, O women disciples?” Thus the Angel who was shining in the tomb cried to the myrrh-bearing women. “See for yourselves the empty tomb and understand, that the Savior has risen from the sepulcher.”

*Blessed are You, O Lord, teach me Your statutes.*

Very early in the morning, the myrrh-bearing women were hastening to Your tomb lamenting. But the Angel appeared to them and uttered, “The time for lamentation has ended; weep no more. Go announce the Resurrection to the Apostles.”

*Blessed are You, O Lord, teach me Your statutes.*

When the myrrh-bearing women had come with their spices to Your sepulcher, O Savior, they heard the voice of an Angel clearly speaking to them, “Why do you account among the dead the One who lives? For as God, He has risen from the sepulcher.”

Glory.

We bow down in worship to the Father and His Son and the Holy Spirit, the Holy Trinity, one in essence; and we cry aloud with the Seraphim: Holy, Holy, Holy are You, O Lord.

Both now.

Giving birth to the Giver of life, O Virgin, you delivered Adam from sin, and to Eve you have rendered joy in place of sorrow. He who from you became incarnate, God and man, has directed to life him who fell from it.

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

**PRIEST**

Again and again in peace let us pray to the Lord.

**CHOIR:** Lord, have mercy.

**PRIEST**

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

**CHOIR:** Lord, have mercy.

**PRIEST**

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

**CHOIR:** To You, O Lord.

**PRIEST**

For blessed is Your name, and glorified is Your kingdom, of the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

**CHOIR:** Amen.

**READER**

From Octoechos ---

**Hypakoe. Mode pl. 4.**

The Myrrh-bearing Women went to the tomb of the Giver of Life, seeking the immortal Master among the dead. And receiving good tidings of joy from the Angel, they reported to the Apostles, that the Lord had risen, granting the great mercy to the world. [GOASD]

**CHOIR**

**Anavathmoi.**

**Antiphon 1. Mode pl. 4.**

From my youth the enemy tempts me, with the pleasures he inflames me. But trusting in You, O Lord, I repel and vanquish him. [GOASD]

Let those who hate Zion become like the grass before it is plucked up. For Christ will cut their necks in pieces with the cutting blade of torments.

[GOASD]

Glory. Both now.

In the Holy Spirit is the life of all things living. He is light from light and great God. We extol Him with the Father and the Logos. [GOASD]

**Antiphon 2.**

Let my heart be humble-minded and covered with the fear of You, O Lord, lest it be exalted and fall from You, all-compassionate Master. [GOASD]

Whoever hopes in the Lord will not fear when He will judge and punish all things with fire. [GOASD]

Glory. Both now.

In the Holy Spirit every holy person sees and speaks as a prophet. They do sublime miracles, praising the one God in three persons. For though It shines with three-fold light, yet the Godhead rules as monarch. [GOASD]

**Antiphon 3.**

I cried to You, O Lord. Attend to me. Incline Your ear to me who am crying, and purify me prior to taking me from this life. [GOASD]

Everyone who sets in the earth, his mother, will again return thence, to receive the torments or honors for his life's actions. [GOASD]

Glory. Both now.

From the Holy Spirit comes theology. One God, thrice-holy: The Father is without beginning, and the Son came from Him eternally, and the Spirit, sharing form and throne, shone at once from the Father. [GOASD]

**Antiphon 4.**

Behold now, what is so good or so pleasant as for brethren to dwell together? For in this the Lord has promised life everlasting. [GOASD]

He who adorns the lilies of the field commands us not to be concerned about our clothing. [GOASD]

Glory. Both now.

In the Holy Spirit, the unifying Cause, all things are sustained in peaceful coexistence. This is so for He is God, with the Father and the Son being truly one in essence. [GOASD]

**Prokeimenon.**

The Lord shall reign forever; your God, O Zion, to all generations. (2)

**Verse:** *Praise the Lord, O my soul!*

The Lord shall reign forever; your God, O Zion, to all generations. [SAAS]

**PRIEST**

Again and again in peace let us pray to the Lord.

**CHOIR:** Lord, have mercy.

**PRIEST**

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

**CHOIR:** Lord, have mercy.

**PRIEST**

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

**CHOIR:** To You, O Lord.

**PRIEST**

For You are the King of peace and the savior of our souls, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

**CHOIR:** Amen.

**READER**

*From Octoechos - - -*

**Resurrectional Kontakion.**

When You rose from the grave, You also raised the dead, and You resurrected Adam. Because of Your Resurrection, Eve is rejoicing, and people the world over celebrate Your resurrection from the dead, O very merciful Lord. [GOASD]

**Oikos.**

When You ransacked the realm of Hades, and You raised the dead, O long-suffering Master, You met the Myrrh-bearing Women, and You gave them joy in place of sorrow. You showed Your Apostles the marks of Your victory, O Savior and Giver of Life, and You illumined creation, O benevolent God. Therefore the world also celebrates Your resurrection from the dead, O very merciful Lord. [GOASD]

**Kontakion. For the Saints.**

*From Pentecostarion - - -*

**Mode pl. 4. Automelon.**

O Planter of creation, Lord, to You does the entire world bring as an offering the God-bearing martyr Saints, as being nature's first fruits. At their earnest entreaties, keep Your Church in a state of profoundest peace, through the Theotokos, O Lord abundantly merciful. [SD]

**Oikos.**

Those who were martyred throughout the earth, and those who moved their homes to the heavens, the imitators of Christ's suffering, and those who remove from us our suffering, here today are gathered, shown to be the first fruits of the Church, having held it as the type of that above. And they cried out to Christ, "You are my God; preserve me. This, through the Theotokos, as You are most merciful." [GKD]

*Stand for the reading of the Synaxarion.*

**Synaxarion**

*From the Menaion.*

On June 7 we commemorate the holy Hieromartyr Theodotos of Ankyra.

On this day we also commemorate the Holy Martyr Zinaida (Zenais) the wonderworker.

On this day we also commemorate the Holy women, Aesia and Sosanna, followers of St. Pangratios, Bishop of Taormina. The services in their honor used to be conducted in their shrine in Basiliskos.

On this day we also commemorate the Holy Martyr Lykarion.

On this day, the Holy Martyrs Tarasius and John died by the sword.

On this day, the devout Stephen reposed in peace.

On this day, the devout Anthimos reposed in peace.

On this day, the Holy Sevastiani reposed in peace.

*From the Pentecostarion.*

On this day, the Sunday after Pentecost, we celebrate the feast of All Saints, who are from every part of the world, those in Asia, Africa, Europe and America, from the North and from the South.

*Verses*

I sing praises to all the Friends of my Lord.  
If one is so destined, to their number be added.

By the intercessions of Your immaculate Mother and all Your Saints from every age, O Christ our God, have mercy on us and save us, as our only good and benevolent Lord. Amen.

**CHOIR**

**Katavasia of Theotokos**

**Ode i. Mode 4.**

I open my mouth and pray the Spirit fill it, like David said, \* to pour out a good word to the Queen and Mother of God. \* I will celebrate \* her feast with joy and gladness \* and sing to her merrily, lauding her miracles. [GOASD]

**Ode iii.**

Establish your servants who extol you, \* O Mother of God, for they have formed \* a spiritual choir for you \* the living and abundant fount; \*

and graciously in your divine glory give glorious crowns to them. [GOASD]

**Ode iv.**

When the Prophet Habakkuk heard the divine \* and incomprehensible counsel of Your Incarnation \* from the Virgin, O Most High, \* considering, he cried aloud: \* Glory to Your strength, O Lord my God. [GOASD]

**Ode v.**

Amazed was the universe by your divine magnificence. \* You who were perpetually virgin \* carried the heavenly God of all in your womb \* and gave birth to the eternal Son, \* who awards salvation to all who sing hymns of praise to you. [GOASD]

**Ode vi.**

O godly-minded believers, come \* and celebrate this sacred and venerable feast and thus extol \* the Theotokos, and clap our hands, \* and glorify our God who was truly born of her. [GOASD]

**Ode vii.**

Godly-minded three \* did not adore created things in the Creator's stead; \* rather, disdaining the threat \* of fire, they trampled it, and joyfully they sang: \* "O supremely praised \* and most exalted Lord and God \* of the fathers, You are blessed." [GOASD]

**Ode viii.**

*We praise and we bless and we worship the Lord.*

Guiltless were those Servants in the furnace. \* The Son of the Theotokos went and rescued them. \* He who was prefigured then, \* having been incarnate now, \* is gathering the whole wide world into His Church to sing: \* "O all you works of the

Lord, to all ages \* sing praises to the Lord and exalt Him beyond measure.” [GOASD]

*Stand for the Gospel reading.*

**DEACON:** Let us pray to the Lord.

**CHOIR:** Lord, have mercy.

**PRIEST**

For You, our God, are holy, and You rest among the holy ones, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

**CHOIR:** Amen.

### **Mode 2.**

Let everything that breathes praise the Lord.

(2) Let everything that breathes praise the Lord.

[SAAS]

**DEACON**

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

**CHOIR:** Lord, have mercy. (3)

**DEACON**

Wisdom. Arise. Let us hear the holy Gospel.

**PRIEST:** Peace be with all.

**CHOIR:** And with your spirit.

**PRIEST**

The reading is from the holy Gospel according to Matthew.

**DEACON:** Let us be attentive.

**CHOIR**

Glory to You, O Lord, glory to You.

**PRIEST** (from the altar table)

*Eothinon 1*

*Matthew. 28:16 – 20*

At that time, the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and the Son and the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age. Amen.” [RSV]

**CHOIR**

Glory to You, O Lord, glory to You.

**READER**

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death. [GOA]

**CHOIR**

**Psalm 50 (51).**

**Mode 2.** *(or the Mode of the week)*

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Wash me thoroughly from my lawlessness and cleanse me from my sin.

For I know my lawlessness, and my sin is always before me.

Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged.

For behold, I was conceived in transgressions, and in sins my mother bore me.

Behold, You love truth; You showed me the unknown and secret things of Your wisdom.

You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow.

You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice.

Turn Your face from my sins, and blot out all my transgressions.

Create in me a clean heart, O God, and renew a right spirit within me.

Do not cast me away from Your presence, and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit.

I will teach transgressors Your ways, and the ungodly shall turn back to You.

Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness.

O Lord, You shall open my lips, and my mouth will declare Your praise.

For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings.

A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise.

Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built.

Then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings.

Then shall they offer young bulls on Your altar. And have mercy on me, O God. [SAAS]

Glory.

At the intercession of the Apostles, O Lord of mercy, blot out my many offenses. [SD]

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offenses. [SD]

**Verse:** *Have mercy on me, O God, according to Your great mercy; and according*

*to the abundance of Your compassion, blot out my transgression.*

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. <sup>[SD]</sup>

**PRIEST**

O God, save Your people and bless Your inheritance. Look upon Your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us Your rich mercies:

through the intercessions of our all-immaculate Lady Theotokos and ever-virgin Mary, by the power of the precious and life-giving Cross, the protection of the honorable, heavenly, bodiless powers, the supplications of the honorable, glorious prophet and forerunner John the Baptist, the holy, glorious, and praiseworthy apostles, our fathers among the saints, the great hierarchs and ecumenical teachers Basil the Great, Gregory the Theologian, and John Chrysostom; Athanasius, Cyril, and John the Merciful, patriarchs of Alexandria, Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonderworkers; the holy, glorious, great martyrs George the triumphant, Demetrios the myrrh-streamer, Theodore the soldier, and Theodore the general; Menas the wonderworker; Charalampus and Eleutherius, the hieromartyrs; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Catherine, Kyriaki, Photini, Marina, Paraskevi and Irene; our venerable and God-bearing fathers; (local patron saint); the holy and

righteous ancestors of God Joachim and Anna; and All Saints,

We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

**CHOIR:** Lord, have mercy. (12)

**PRIEST**

Through the mercy, compassion, and love for humankind of Your only-begotten Son, with whom You are blessed, and Your all-holy, good and life-creating Spirit, now and ever and to the ages of ages.

**CHOIR:** Amen.

*Stand for the singing of Ode ix.*

**DEACON**

Let us honor and magnify in song the Theotokos and the Mother of the light.

**CHOIR**

**Ode ix.**

**The Magnificat. Mode 4.**

**Verse:** *My soul magnifies the Lord, and my spirit has rejoiced in God my Savior.* <sup>[NKJV]</sup>

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. <sup>[GOASD]</sup>

**Verse:** *For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed.*

<sup>[NKJV]</sup>

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the

Word, and are truly Theotokos. You do we magnify. [GOASD]

**Verse:** *For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [GOASD]

**Verse:** *He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [GOASD]

**Verse:** *He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [GOASD]

**Verse:** *He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim;

you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [GOASD]

#### **Ode ix. Katavasia. Mode 4.**

All you born on earth, \* with festival lamps in hand, in spirit leap for joy; \* and all you the heavenly angelic orders, join in and celebrate; \* and honoring the sacred wonders of the Mother of God, \* sing the joyful salutation, "O rejoice, \* Theotokos, all-blest, ever-virgin pure!" [GOASD]

**PRIEST**

Again and again in peace let us pray to the Lord.

**CHOIR:** Lord, have mercy.

**PRIEST**

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

**CHOIR:** Lord, have mercy.

**PRIEST**

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

**CHOIR:** To You, O Lord.

**PRIEST**

For all the powers of heaven praise You, and to You they offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

**CHOIR:** Amen.

**CHOIR**

#### **Mode 2.**

Holy is the Lord our God. (2)

Exalt the Lord our God, and worship at the footstool of His feet.

For He is holy. [SAAS]

From Octoechos - - -

**Exaposteilarion.**

**Eothinon 1.**

**Mode 2. Automelon.**

*Τοῖς Μαθηταῖς συνέλωμεν.*

Let us in faith now join the Lord's \* disciples on the mountain \* in Galilee, and we shall see \* Christ saying He was given \* all authority, both on high \* and below. We shall hear Him \* teach how to baptize nations all, \* in the name of the Father and of the Son \* and the Holy Spirit, and say He always \* is with believers to the close \* of the age, as He promised. [GOASD]

**For the Saints.**

From Pentecostarion - - -

**Mode 2. Let us in faith.**

The Baptist John the Forerunner, the Apostles and Prophets, \* Martyrs and holy Hierarchs, the Devout and Ascetics, \* and the divine Hieromartyrs, and the God-loving women, \* and all the Righteous men of old, and the Angelic orders, \* let us extol \* dutifully honoring them with praises, \* while entreating our Savior Christ \* that we attain their glory. [SD]

**Theotokion. Same Melody.**

He who is glorified above \* as one divine by Angels, \* dwelt among those on earth below, \* ineffably departing not from the Father's bosom. \* You, immaculate Lady, \* have become the guardian, \* host of this great salvation; from your pure blood, \* you lent Him your flesh beyond comprehension. \* Ask Him, O pure one, that He grant \* forgiveness of sins to your servants. [SD]

**Lauds. Mode pl. 4.**

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God.

[SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you stars and light.

Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name.

For He spoke, and they were made; He commanded, and they were created.

He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all the deeps.

Fire and hail, snow and ice, stormy wind, which perform His word.

Mountains and all the hills, fruitful trees and all cedars.

Wild animals and all cattle, creeping things and flying birds.

Kings of the earth and all peoples, princes and all judges of the earth.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

From Octoechos - - -

### **Resurrectional Stichera.**

#### **Mode pl. 4.**

*To fulfill among them the written judgment: this glory have all His holy ones.*

[SAAS]

Lord, even though You were standing at The Pavement \* and Pontius Pilate was judging You, \* still You were seated with the Father \* on the throne, from which You never left. \* And when You rose from the dead \* as God, in Your benevolence, \* You freed the world from the devil's bondage, \* as our Savior most compassionate. [GOASD]

#### **Mode pl. 4.**

*Praise God in His saints; praise Him in the firmament of His power.* [SAAS]

Lord, even though You were buried as a mortal \* in a sepulcher by Jewish men, \* yet a guard of soldiers was watching \* over You as though a sleeping king. \* As the treasure house of life, \* they made it secure with a seal. \* But You rose, and You have granted \* our souls incorruptibility. [GOASD]

#### **Mode pl. 4.**

*Praise Him for His mighty acts; praise Him according to the abundance of His greatness.* [SAAS]

Lord, You have given us Your Cross as a weapon \* against the devil, our enemy. \* He is gripped with fear and he trembles, \* for he cannot bear to see its might, \* because it raises the dead; \* it neutralized the power of death. \* Therefore we worship You and honor \* Your burial and resurrection. [GOASD]

#### **Mode pl. 4.**

*Praise Him with the sound of trumpet; praise Him with the harp and lyre.* [SAAS]

Your Angel, who announced Your resurrection, \* on the one hand frightened \* the soldiers guarding Your tomb, O Lord, \* on the other hand he said to the women, \* "Why do you seek the living among the dead? \* As God, He has risen, \* and He has granted life to the entire world." [GOASD]

#### **For the Saints.**

From Pentecostarion - - -

#### **Mode 4. To a brave one.**

*Praise Him with timbrel and dance; praise Him with strings and flute.* [SAAS]

Christ the Lord has made wondrous all of His Saints that were on the earth, \* for as the Apostle declared, they bore His marks \* and in their flesh shared His sufferings, adorning themselves therewith, \* and distinguishing themselves in the beauty that is divine. Let us therefore praise \* and acclaim them as never-fading flowers and as voluntary victims, \* and as the Church's unerring stars. [SD]

*Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord.* [SAAS]

Christ the Lord has made wondrous all of His Saints that were on the earth, \* for as the Apostle declared, they bore His marks \* and in their flesh shared His sufferings, adorning themselves therewith, \* and distinguishing themselves in the beauty that is divine. Let us therefore praise \* and acclaim them as never-fading flowers and as voluntary victims, \* and as the Church's unerring stars. [SD]

**Verse:** *The righteous cried, and the Lord heard them.* [SAAS]

With the Prophets, Apostles and the devoutest Monastic Saints, \* Hieromartyrs, Teachers and every righteous man, \* the holy women excelling in ascesis and martyrdom, \* the entire host of Saints \* and the ranks of the Righteous all be extolled today \* with divine hymns, for they are the inheritors of heaven's rule and kingdom, \* and the inhabitants of Paradise. [SD]

**Verse:** *God is wondrous in His saints.* [SAAS]

By their virtues' effulgent light, they made earth to be heaven-like \* and they imitated the death of Jesus Christ. \* These are the ones who have walked the way that leads to immortal life. \* By the surgery of grace, they removed human passions as healers of mankind. \* And united throughout the world the Martyrs have courageously contested. \* Let us extol all the Saints today. [SD]

From Octoechos - - -

Glory. **Mode 1.**

**Eothinon 1.**

The disciples hastened to the mountain, for the Lord's ascension from the earth; and when they saw Him they worshiped Him. He told them about the universal authority He was given, and then He sent them out to all the earth under heaven, to preach the resurrection from the dead and the return to heaven. And He, who never lies, promised to be with them forever. He is Christ our God and the Savior of our souls. [GOASD]

Both now. **Theotokion.**

You are supremely blessed, O Virgin Theotokos. For through Him who from you became incarnate, Hades has been captured, and Adam has been called back; the curse has been killed, and Eve has been freed; death has been put to death, and we have been brought back to life. Therefore we extol Him and cry out, "O Christ our God, You are blessed, for so was Your good pleasure. Glory to You!" [GOASD]

*Stand for the Great Doxology.*

**Great Doxology**

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind. [SD]

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world,

have mercy on us, You who take away the sins of the world.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

*After the Doxology, sing the following Resurrectional Troparion.*

**Mode 4.** (or the Mode of the week)

Today has salvation come to pass in the world. Let us sing to Him who resurrected from the tomb and is the Author of our life. For, destroying death by death, He gave us the victory and the great mercy. [SD]