

The Service of Matins

for Friday, March 6, 2026

Triodion - Mode pl. 1
on Friday Morning

Triodion - On Friday of the Second Week
at Matins

Menaion - March 6
Memory of the 42 Martyrs of Amorion

Text in English



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Sources

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Books - Sources

Triodion

Mode pl. 1. On Friday Morning

On Friday of the Second Week Morning

Menaion - March 6

Memory of the 42 Martyrs of Amorion

MATINS

CHOIR

Mode pl. 1.

Verse 1: *My spirit rises early in the morning to You, O God, for Your commands are a light upon the earth.* [SAAS]

Alleluia. Alleluia. Alleluia.

Verse 2: *Learn righteousness, you who dwell on the earth.*

Alleluia. Alleluia. Alleluia.

Verse 3: *Jealousy will seize an untaught people; and now fire will devour the adversaries.*

Alleluia. Alleluia. Alleluia.

Verse 4: *Bring more evils on them, O Lord, bring more evils on them, on the glorious of the earth.*

Alleluia. Alleluia. Alleluia.

From Horologion - - -

Triadic Hymns

Mode pl. 1.

It is time to sing hymns; it is the hour of prayer. Let us earnestly cry out to our only God: Holy, holy, holy are You our God. By the power of Your Cross save us. [SD]

Glory.

Daring to portray Your spiritual armies, O unoriginate Trinity, we cry out with unworthy lips: Holy, holy, holy are You our God. By the intercessions of the Saints save us. [SD]

Both now.

O Christ our God, You were contained in the womb of the Virgin, and never parted from the bosom of the Father. Accept us as we cry to You together with the Angels: Holy, holy, holy are You our God. Through the Theotokos have mercy on us. [SD]

PRIEST

Again and again in peace let us pray to the Lord.

CHOIR: Lord, have mercy.

PRIEST

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR: Lord, have mercy.

PRIEST

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

CHOIR: Amen.

CHOIR

Kathisma I.

From Triodion - - -

For the Cross.

Mode pl. 1.

The Place of the Skull became Paradise; for once the tree of the Cross was planted there, immediately it blossomed the grape cluster of life, namely You, O Savior, to gladden our hearts. Glory to You. [SD]

Verse: *Exalt the Lord our God, and worship at the footstool of His feet; for He is holy.* [SAAS]

Mode pl. 1.

O Savior, the tree of Your Cross became the salvation of the world. For You were willingly nailed to it, and thus You delivered us born on earth from the curse, O Life of all. Glory to You, O Lord. [SD]

Glory. Both now. **Stavrotheotokion.**

Mode pl. 1. As the Father and Spirit.

Τὸν συνάναρχον Λόγον.

As Your Mother was watching You, voluntarily * crucified with the robbers on either side, O Christ, * she was cut to the quick, and as a mother and she said, * “O my sinless Son, alas, You were nailed to the Cross, unjustly, as if a convict, * O most benevolent Savior, in order to give life to humanity.” [GOASD]

From Triodion - - -

Kathisma II. From the Triodion.

Mode 4. (NM)

Ταχὺ προκατάλαβε.

Through fasting raised above the passions that creep upon the earth, let us exalt the Lord who was exalted on the Cross and has raised

up the world. With full awareness let us drink the cup of contrition; and let us call to mind the day and hour when we shall stand before the eternal Judge. [KW]

Glory. Both now. **Stavrotheotokion.**

Mode 4. (NM)

Ταχὺ προκατάλαβε.

When she beheld Thee hanging on the Cross, Thy Virgin Mother lamented bitterly and cried to Thee: ‘What is this new and strange wonder, O my Son? How has the lawless people nailed Thee to the Cross, O Life of all, my sweetest Light.’ [KW]

From Triodion - - -

Kathisma III. From the Triodion.

Mode pl. 1.

The grace of Thy Cross shines, O Lord, as lightning upon all the inhabited earth; it utterly destroys the power of devils, and in its strength we shall complete the Fast with ease. [KW]

Glory. Both now. **Stavrotheotokion.**

Mode pl. 1. (NM)

Τὸν συνάναρχον Λόγον.

When the Mother who bore Thee without the pain of travail beheld Thee lifted on the Cross, she wept lamenting and she cried: ‘Woe is me, my sweetest Son! Now am I wounded to the heart, seeing Thee nailed upon the Cross as an evildoer between two malefactors.’ [KW]

READER

Lord, have mercy. (3)

Glory. Both now.

Psalm 50 (51).

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression. Wash me thoroughly from my lawlessness and cleanse me from my sin. For I know my lawlessness, and my sin is always before me. Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged. For behold, I was conceived in transgressions, and in sins my mother bore me. Behold, You love truth; You showed me the unknown and secret things of Your wisdom. You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow. You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice. Turn Your face from my sins, and blot out all my transgressions. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit. I will teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness. O Lord, You shall open my lips, and my mouth will declare Your praise. For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings. A sacrifice

to God is a broken spirit, a broken and humbled heart God will not despise. Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built; then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings; then shall they offer young bulls on Your altar. [SAAS]

PRIEST

O God, save Your people and bless Your inheritance. Look upon Your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us Your rich mercies:

through the intercessions of our all-immaculate Lady Theotokos and ever-virgin Mary, by the power of the precious and life-giving Cross, the protection of the honorable, heavenly, bodiless powers, the supplications of the honorable, glorious prophet and forerunner John the Baptist, the holy, glorious, and praiseworthy apostles, our fathers among the saints, the great hierarchs and ecumenical teachers Basil the Great, Gregory the Theologian, and John Chrysostom; Athanasius, Cyril, and John the Merciful, patriarchs of Alexandria, Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonderworkers; the holy, glorious, great martyrs George the triumphant, Demetrios the myrrh-streamer, Theodore the soldier, and Theodore the general; Menas the wonderworker; Charalampus and Eleutherius, the hieromartyrs; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Catherine, Kyriaki, Photini, Marina, Paraskevi and Irene; our venerable and God-bearing

fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna; and all Your saints:

We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR: Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love for humankind of Your only-begotten Son, with whom You are blessed, and Your all-holy, good and life-creating Spirit, now and ever and to the ages of ages.

CHOIR: Amen.

From Triodion - - -

READER

For the Martyrs. Mode pl. 1.

The medaled Martyrs' commemoration is splendid today, for it is illumined with a heavenly light. The chorus of Angels is celebrating, and the human race is also observing the feast. And therefore they intercede with the Lord, to have mercy on our souls. [GOASD]

Stand for the reading of the Synaxarion.

Synaxarion

From the Menaion.

On March 6, we commemorate the holy Martyrs who witnessed in Amorion: Theodore, Kallistos, Theophilos, Bassoes, and those with them.

On this day we commemorate our devout fater Arcadios.

On this day we commemorate devout Saint Hesychios the Wonder-worker.

On this day, devout St. Maximos died by stoning.

On this day Saint Efphrosynos died when boiling water was poured down his throat.

On this day we commemorate the finding of the precious Cross by blessed St. Helen.

On this day we commemorate the finding of the precious nails.

On this day Saints Julian and Evoulos died by the sword.

By the intercessions of Your saints, O God, have mercy on us. Amen.

CHOIR

Ode viii. Heirmos (NM). Mode pl. 1.

Τὸν Πουητὴν τῆς κτίσεως.

We praise and we bless and we worship the Lord.

Sing, O ye peoples, sing in praise of the Maker of creation, before whom angels tremble, and exalt Him above all for ever. [KW]

Stand for the singing of Ode ix.

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix.

The Magnificat. Mode pl. 1.

Verse: *My soul magnifies the Lord, and my spirit has rejoiced in God my Savior.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to

God the Word, and are truly Theotokos. You do we magnify. [GOASD]

Verse: *For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [GOASD]

Verse: *For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [GOASD]

Verse: *He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [GOASD]

Verse: *He has put down the mighty from their thrones, and exalted the lowly. He has*

filled the hungry with good things, and the rich He has sent away empty. [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [GOASD]

Verse: *He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [GOASD]

Heirmos. Mode pl. 1.

Ἡσαΐα χόρευε.

O Isaiah, dance with joy, * for the Virgin conceived in the womb; * and she brought forth a son, who is God and man. * His name is Emmanuel, Dayspring and dawn, Orient, The Branch. * We magnify the Lord, and we also call the Virgin blest. [SD]

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [GOASD]

PRIEST

Again and again in peace let us pray to the Lord.

CHOIR: Lord, have mercy.

PRIEST

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR: Lord, have mercy.

PRIEST

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST

For all the powers of heaven praise You, and to You they offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

CHOIR: Amen.

Photagogic Hymns

From Horologion - - -

Mode pl. 1.

O Lord and Giver of light, send out Your light and illumine my heart, by the power of Your Cross, and save me. [SD]

O Lord and Giver of light, send out Your light and illumine my heart, by the intercessions of the Saints, and save me. [SD]

O Lord and Giver of light, send out Your light and illumine my heart, by the intercessions of the Theotokos, and save me. [SD]

READER

Lauds. (read)

Psalm 148.

Praise the Lord from the heavens; praise Him in the highest. Praise Him, all you His angels; praise Him, all you His hosts. Praise Him, sun and moon; praise Him, all you stars and light. Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord's name, for He spoke, and they were made; He commanded, and they were created. He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away. Praise the Lord from the earth, you dragons and all the deeps, Fire and hail, snow and ice, stormy wind, which perform His word, mountains and all the hills, fruitful trees and all cedars, wild animals and all cattle, creeping things and flying birds, kings of the earth and all peoples, princes and all judges of the earth, young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted; His thanksgiving is in earth and heaven. And He shall exalt the horn of His people, a hymn for all His saints, for the children of Israel, a people who draw near to Him. [SAAS]

Psalm 149.

Sing to the Lord a new song, His praise in the assembly of His holy ones. Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King. Let them praise His name with dance; with tambourine and harp let them sing to Him;

for the Lord is pleased with His people, and He shall exalt the gentle with salvation. The holy ones shall boast in glory, and they shall greatly rejoice on their beds; the high praise of God shall be in their mouth and a two-edged sword in their hand, to deal retribution to the nations, reprovng among the peoples, to shackle their kings with chains and their nobles with fetters of iron, to fulfill among them the written judgment: This glory have all His holy ones. [SAAS]

Psalm 150.

Praise God in His saints; praise Him in the firmament of His power; praise Him for His mighty acts; praise Him according to the abundance of His greatness. Praise Him with the sound of a trumpet; praise Him with the harp and lyre; praise Him with timbrel and dance; praise Him with strings and flute; praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. Alleluia. [SAAS]

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Stand for the reading of the Doxology.

HIERARCH or READER

Doxology (read)

To you belongs glory, O Lord our God, and to you we send up glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

READER: Amen.

HIERARCH or READER

Glory to God in the highest, and on earth peace, good will to men. We praise you, we bless you, we worship you, we glorify you, and we thank you, for your great glory. Lord, King, Heavenly God, Father Almighty; only-begotten Son, Lord Jesus Christ and Holy Spirit. Lord God, the Lamb of God, the Son of the Father, who take away the sin of the world, have mercy on us, you who take away the sins of the world. Accept our supplication, you who sit at the right of the Father, and have mercy on us. For you are the only Holy One, you are the only Lord, Jesus Christ, to the glory of God the Father. Amen. Every day I shall bless you, and I shall praise your name forever, and unto the ages of ages. Lord, you have become for us a refuge from generation to generation. I have said: Lord, have mercy on me, heal my soul, for I have sinned against you. Lord, to you I have fled; teach me to do your will, for you are my God. For with you is the fountain of life; in your light we shall see light. Extend your mercy to those who know you. Grant, O Lord, that in this day we may be kept without sin. Blessed are you, O Lord, the God of our Fathers, and praised and glorified is your name unto the ages. Amen. Let your mercy, Lord, come upon us, just as we have hoped in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, O Master, make me understand your commandments. Blessed are you, O Holy One, enlighten me with your commandments. Lord, your mercy

remains forever, do not turn away from the works of your hands. To you belongs praise, to you belongs a hymn, to you belongs glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages. Amen.

LITANY OF COMPLETION

DEACON

Let us complete our morning prayer to the Lord.

CHOIR: Lord, have mercy.

DEACON

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR: Lord, have mercy.

DEACON

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

CHOIR: Grant this, O Lord.

DEACON

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

CHOIR: Grant this, O Lord.

DEACON

For pardon and remission of our sins and transgressions, let us ask the Lord.

CHOIR: Grant this, O Lord.

DEACON

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

CHOIR: Grant this, O Lord.

DEACON

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

CHOIR: Grant this, O Lord.

DEACON

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

CHOIR: Grant this, O Lord.

DEACON

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST

For You are the God of mercy and compassion and love for humankind, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to ages of ages.

CHOIR: Amen.

PRIEST: Peace be with all.

CHOIR: And with your spirit.

DEACON

Let us bow our heads to the Lord.

CHOIR: To You, O Lord.

PRIEST (in a low voice)

Holy Lord, who dwell in the highest and look upon the humble and observe all creation with Your all-seeing eye, to You we bow the neck of soul and body, and we pray You, Holy of holies: Extend Your invisible hand from Your

holy heavens and bless us all. And as good and benevolent God, forgive us any misdeeds we committed voluntarily or involuntarily, and grant us Your blessings in this world and in the next.

PRIEST (aloud)

For Yours it is to show mercy and to save us, O our God, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to ages of ages.

CHOIR: Amen.

Aposticha. From the Triodion.

From Triodion - - -

Idiomelon. Mode pl. 4.

Killing the passions, the present Fast brings promise of healing to those wounded by sin. God has given us this Fast to help us: let us honour and accept it as the divinely-written tables of the Law, given through Moses. Let us not choose wanton self-indulgence, because of which the tables once were broken; let us not perish with those whose carcasses fell in the wilderness. Let us not be like the Jews, of a sad countenance, but let us rejoice with the Church. Let us not be hypocrites like the Pharisees, but in the spirit of the Gospels let us put on the beauty of holiness, glorying in the Cross of Christ the Deliverer of our souls. [KW]

Verse: *We were filled with Your mercy in the morning, and in all our days we greatly rejoiced and were glad; gladden us in return for the days You humbled us, for the years we saw evil things. And behold Your servants and Your works, and guide their sons.* [SAAS]

Killing the passions, the present Fast brings promise of healing to those wounded by

sin. God has given us this Fast to help us: let us honour and accept it as the divinely-written tables of the Law, given through Moses. Let us not choose wanton self-indulgence, because of which the tables once were broken; let us not perish with those whose carcasses fell in the wilderness. Let us not be like the Jews, of a sad countenance, but let us rejoice with the Church. Let us not be hypocrites like the Pharisees, but in the spirit of the Gospels let us put on the beauty of holiness, glorying in the Cross of Christ the Deliverer of our souls. [KW]

For the Martyrs.

Mode pl. 4. Automelon.

Τί ἡμᾶς καλέσωμεν.

Verse: *And let the brightness of the Lord our God be upon us, and prosper for us the works of our hands.* [SAAS]

What are we to call you, O holy ones? * Cherubim, inasmuch as Christ has found repose in you. * Seraphim, for without ceasing you were glorifying Him. * Or Angels, from the body you had turned away. * Or Powers, you are active doing miracles. * Your names are many, and greater are * the spiritual gifts that you received. * So intercede, we entreat you, that our souls be saved. [SD]

Glory. Both now. **Stavrotheotokion.**

Mode pl. 4. (NM) What shall we call you.

Τί ἡμᾶς καλέσωμεν.

‘What is this strange wonder?’ cried the Virgin to the Lord, as a mother to her child. ‘The bitter pangs I knew not when I bore Thee, O my Son, now have pierced my heart. O Light

of mine eyes, I cannot bear to see Thee nailed upon the Cross. But do Thou hasten to arise, as Thou hast promised, that with all the world I may glorify Thy dread and saving work.' [KW]

PRIEST

It is good to give thanks to the Lord and to sing to Your name, O Most High, to proclaim Your mercy in the morning and Your truth at night. [SAAS]

READER

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for Your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

PRIEST

For Thine is the kingdom and the power and the glory, of the Father and the Son and the Holy Spirit, now and ever and to ages of ages.

CHOIR: Amen.

READER

Standing in your glorious church, O Theotokos, we think we are standing in heaven. O heavenly Gate, open to us the door of your mercy.

Lord, have mercy. (40)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify.

In the name of the Lord, Father, bless!

PRIEST

Blessed is Christ our God, the One who is, always, now and ever and to the ages of ages.

CHOIR: Amen.

PRIEST

O heavenly King, uphold our rulers, strengthen the Faith, calm the nations, give peace to the world. Protect this holy Church (or, Monastery); grant our departed fathers and brethren that they may dwell with the righteous, and accept us in repentance and confession; for You are good and benevolent.

We now make three prostrations: i.e. we recite the Prayer of St. Ephrem (quietly or mentally), and with each verse we make a bow or prostration.

While it has become customary for this prayer to be recited by someone aloud, nevertheless the indicated practice is that it be recited inaudibly and mentally by everyone, clergy and congregants alike, with the accompanying bows etc.

Prayer of St. Ephrem

O Lord and Master of my life, do not permit the spirit of laziness and meddling, the lust for power and idle talk to come into me.

Instead, grant me, Your servant, the spirit of prudence, humility, patience and love.

Yes, Lord and King, give me the power to see my own faults and not to judge my brother. For You are blessed unto the ages of ages. Amen.

Then we make the sign of the cross 12 times, each time saying, “God, be gracious to me a sinner and have mercy on me.” Then we repeat the third verse of the Prayer (quietly or mentally) and make a final bow or prostration.

Yes, Lord and King, give me the power to see my own faults and not to judge my brother. For You are blessed unto the ages of ages. Amen.

Then we begin the First Hour, saying: “Come let us worship...”

or:

PRIEST

Glory to You, our God, glory to You.

May Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of

the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, **(local patron saint)**; of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, as He is good, benevolent, and merciful God.

Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us.

CHOIR: Amen.