
DIGITAL CHANT STAND
OF THE GREEK ORTHODOX ARCHDIOCESE OF AMERICA

The Service of Matins
on Sunday, August 24, 2025

Octoechos - Mode 2
on Sunday Morning
Eothinon 11
Katavasias of the Cross

Texts in Greek and English

Links to Matins Ordinary

Bilingual

dcs.goarch.org/goa/dcs/p/b/matinsordinary/normal/gr-en/bk.matinsordinary.normal.pdf

English

dcs.goarch.org/goa/dcs/p/b/matinsordinary/normal/en/bk.matinsordinary.normal.pdf

Sources

GOASD Greek Orthodox Archdiocese of America. Fr. Seraphim Dedes. **AC** Anthony Cook. **GKD** George K. Duvall. **KW** Kallistos Ware. **RB** Richard Barrett. **SD** Fr. Seraphim Dedes.
TC Thomas Carroll. **VPA** Virgil Peter Andronache. **GOA** Greek Orthodox Archdiocese of America. **HC** Holy Cross Orthodox Press.
OCA Orthodox Church in America.

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Books - Sources

Octoechos - Mode 2.

On Sunday Morning

MATINS

CHOIR

Mode 2.

God is the Lord, and He revealed Himself to us. Blessed is he who comes in the name of the Lord. [SAAS]

Verse 1: *Give thanks to the Lord and call upon His holy name.*

Verse 2: *All the nations surrounded me, but in the name of the Lord I defended myself against them.*

Verse 3: *And this came about from the Lord, and it is wonderful in our eyes.*

From Octoechos - - -

Resurrectional Apolytikion.

Mode 2.

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!" [GOASD]

Glory. **Repeat.**

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!" [GOASD]

Both now. **Theotokion.**

From Octoechos - - -

Mode 2.

All surpassing every thought, all surpassing glorious, O Theotokos, are your mysteries. With your chastity sealed and your virginity preserved, still you are a mother in truth, for to the true God you gave birth. We pray you fervently entreat Him to save our souls. [GOASD]

PRIEST

Again and again in peace let us pray to the Lord.

CHOIR: Lord, have mercy.

PRIEST

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR: Lord, have mercy.

PRIEST

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

CHOIR: Amen.

Kathisma I.

From Octoechos - - -

Mode 2.

When he took down Your immaculate Body from the Cross, the honorable Joseph wrapped it in a clean linen shroud with spices and laid it for burial in a new tomb. But on the third day You

rose, O Lord, and granted to the world the great mercy. [GOASD]

Glory.

The Angel who had come to the sepulcher said to the Myrrh-bearing women, "Ointments are appropriate for mortal men; but Christ is indeed a stranger to decay. Now go proclaim that the Lord has risen and granted to the world the great mercy."

[GOASD]

Both now. **Theotokion.**

You are supremely glorified, O Virgin Theotokos; we sing your praise. By your Son's crucifixion, Hades was overthrown and death itself has died. We who were dead have risen and have been granted life. We have received the original enjoyment of Paradise. Therefore we give thanks and send up glory to Christ our God, the only strong and very merciful Lord. [GOASD]

From Octoechos - - -

Kathisma II.

Mode 2.

Not preventing the sealing of the stone of the tomb, with Your rising You gave to all the rock of the faith. Glory to You, O Lord. [GOASD]

Glory.

The choir of Your disciples and the Myrrh-bearing Women are greatly rejoicing together with us. For we are celebrating one and the same feast, which glorifies and honors Your resurrection. By their intercessions, O benevolent Lord, grant to us Your people the great mercy. [GOASD]

Both now. **Theotokion.**

You are supremely blessed, O Virgin Theotokos. For through Him who from you became incarnate, Hades has been captured, and Adam has been called back; the curse has been killed, and Eve has been freed; death has been put

to death, and we have been brought back to life. Therefore we extol Him and cry out, "O Christ our God, You are blessed, for so was Your good pleasure. Glory to You!" [GOASD]

Resurrectional Evlogetaria.

Mode pl. 1.

Blessed are You, O Lord, teach me Your statutes.

When the hosts of the Angels saw how You were accounted among the dead, they all marveled. You, O Savior, are the One who destroyed the might of death; and when You arose You raised Adam with yourself and from Hades liberated everyone. [SD]

Blessed are You, O Lord, teach me Your statutes.

"Why do you mingle the ointments with your tears full of pity, O women disciples?" Thus the Angel who was shining in the tomb cried to the myrrh-bearing women. "See for yourselves the empty tomb and understand, that the Savior has risen from the sepulcher."

Blessed are You, O Lord, teach me Your statutes.

Very early in the morning, the myrrh-bearing women were hastening to Your tomb lamenting. But the Angel appeared to them and uttered, "The time for lamentation has ended; weep no more. Go announce the Resurrection to the Apostles."

Blessed are You, O Lord, teach me Your statutes.

When the myrrh-bearing women had come with their spices to Your sepulcher, O Savior, they heard the voice of an Angel clearly speaking to them, "Why do you account among the dead the

One who lives? For as God, He has risen from the sepulcher.”

Glory.

We bow down in worship to the Father and His Son and the Holy Spirit, the Holy Trinity, one in essence; and we cry aloud with the Seraphim: Holy, Holy, Holy are You, O Lord.

Both now.

Giving birth to the Giver of life, O Virgin, you delivered Adam from sin, and to Eve you have rendered joy in place of sorrow. He who from you became incarnate, God and man, has directed to life him who fell from it.

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

PRIEST

Again and again in peace let us pray to the Lord.

CHOIR: Lord, have mercy.

PRIEST

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR: Lord, have mercy.

PRIEST

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST

For blessed is Your name, and glorified is Your kingdom, of the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

CHOIR: Amen.

READER

From Octoechos - - -

Hypakoe. Mode 2.

After Your Passion, O Christ God, the women went to the tomb to anoint Your body. They saw Angels in the sepulcher, and they were amazed. For they heard them saying that You the Lord had risen, granting to the world the great mercy. [GOASD]

CHOIR

Anavathmoi.

Antiphon 1. Mode 2.

I direct the eyes of my heart to You in heaven, O Savior. Save me, I pray, shining on me Your resplendence. [GOASD]

Have mercy on us who hourly offend You in many things, O my Christ; and before the end, give us ways to return to You in repentance. [GOASD]

Glory. Both now.

To the Holy Spirit it is proper to rule, to sanctify, and to move all creation; for He is God, one in essence with the Father and the Logos. [GOASD]

Antiphon 2.

If the Lord had not been with us, who would be sufficient to preserve himself uninjured from the enemy and murderer of mankind? [GOASD]

Do not deliver me to the teeth of my enemies, O Savior, for in the manner of a lion they move against me Your servant. [GOASD]

Glory. Both now.

In the Holy Spirit is the principle of life, and to Him belongs the honor. He is God, and in the Father through the Son He strengthens and sustains every creature. [GOASD]

Antiphon 3.

Those who trust in the Lord are like the holy mountain. They are in no way shaken by the devil's assaults. [GOASD]

Let those who live for God never stretch out their hands in lawlessness. For Christ will not permit the rod to be upon His inheritance. [GOASD]

Glory. Both now.

From the Holy Spirit all wisdom gushes forth, as does grace to Apostles. By Him Martyrs are awarded for their contests, and Prophets have visions. [GOASD]

Prokeimenon.

Awaken, O Lord my God, in the ordinance You commanded, so the congregation of the peoples shall surround You. (2)

Verse: *O Lord my God in You I hope.*

Awaken, O Lord my God, in the ordinance You commanded, so the congregation of the peoples shall surround You. [SAAS]

PRIEST

Again and again in peace let us pray to the Lord.

CHOIR: Lord, have mercy.

PRIEST

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR: Lord, have mercy.

PRIEST

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST

For You are the King of peace and the savior of our souls, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

CHOIR: Amen.

READER

From Octoechos - - -

Resurrectional Kontakion.

Omnipotent Lord, You rose from the sepulcher. * The netherworld saw the miracle and was stupefied, * for the dead were also raised. * But creation saw it and rejoiced with You; * Adam also greatly rejoiced. * O my Savior, the world forever sings Your praise.

[GOASD]

Oikos.

You, O Word of God, are the light of those in the darkness. You are the resurrection and the life of all humanity. When You destroyed the power of death and smashed the gates of Hades, You raised everyone with yourself. Mortals saw the miracle and marveled, All creation rejoices with You in Your resurrection, O benevolent Lord. So we all now glorify and extol Your condescension, O my Savior, and the world forever sings Your praise. [GOASD]

Stand for the reading of the Synaxarion.

Synaxarion

From the Menaion.

On August 24 we commemorate the holy Martyr Eftyches, disciple of St. John the Theologian and of the holy Apostle Paul.

On this day we also commemorate the holy
Martyr Tatian.

On this day we also commemorate our
devout Father and Confessor George Limniotis.

On this day we also commemorate the
translation of the holy Relic of our Father
among the saints Dionysius Archbishop
of Aegina, and its return from Strofades to
Zakynthos.

On this day we also commemorate the holy
new hieromartyr and Equal-to-the-Apostles
Cosmas Aitolos, who contested in the year
1779 and died by hanging.

By their holy intercessions, O God, have
mercy on us. Amen

CHOIR

Katavasias of the Cross

Ode i. Mode pl. 4.

Moses prefigured the Cross. * Lifting up the
rod, he stretched out his hand and split the Sea
for Israel to cross on land. * Then he stretched
it out again, * and the sea returned and covered
Pharaoh's chariots. * The Cross was thus portrayed
as our invincible armor. * So let us sing to the
Lord, * Christ our God, for He is greatly glorified.

[GOASD]

Ode iii.

The rod of Aaron is seen as typifying the
mystery; * for it budded, and thus was the priest
selected. * Now in the Church, that was barren
once, the Cross of Christ, like a tree, * has
blossomed forth, * as power and a firm support.

[GOASD]

Ode iv.

I have heard the report, O Lord, * of Your
incarnation, which is a mystery. * I considered
Your astounding works, * and I glorified Your
divinity. [GOASD]

Ode v.

Tree of the Cross, you are thrice-blessed, * for
Jesus Christ, who is King and Lord, was crucified
on you. * Through you fallen is the one who by a
tree deceived us, * for he was lured by God who
in the flesh indeed * was hung and nailed to you, *
and who grants to our souls His peace. [GOASD]

Ode vi.

In the belly of the sea beast * the prophet
Jonah prayed with his arms extended crosswise;
* thus he clearly prefigured the saving Passion of
Christ. * When after three days he emerged, * he
was depicting the supernal resurrection from the
dead * of Christ God, who was physically nailed to
the Cross * and by His third-day arising illumined
the universe. [GOASD]

Ode vii.

The impious tyrant's preposterous decree
disturbed the populace, * breathing threats and
blasphemous pronouncements hateful to God.
* His brutal anger did not intimidate * the three
Servants, nor did the consuming fire. * But when
the dew-laden breeze whistled against the fire, they
joined it and together sang, * "Blessed are You, O
Lord. You are highly praised, O God, the God of
our fathers." [GOASD]

Ode viii.

*We praise and we bless and we worship the
Lord.*

You three pious Servants, * same in number as
the Trinity, * bless God the Father, Maker of all; *

sing a hymn to the Word who condescended * and who changed the fire in the furnace into dew; * as for the all-holy Spirit, who gives life to all, exalt Him * beyond measure unto the ages. [GOASD]

Stand for the Gospel reading.

DEACON: Let us pray to the Lord.

CHOIR: Lord, have mercy.

PRIEST

For You, our God, are holy, and You rest among the holy ones, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

CHOIR: Amen.

Mode 2.

Let everything that breathes praise the Lord.

(2) Let everything that breathes praise the Lord.

[SAAS]

DEACON

Let us pray to the Lord our God that we may be made worthy to hear the holy Gospel.

CHOIR: Lord, have mercy. (3)

DEACON

Wisdom. Arise. Let us hear the holy Gospel.

PRIEST: Peace be with all.

CHOIR: And with your spirit.

PRIEST

The reading is from the holy Gospel according to John.

DEACON: Let us be attentive.

CHOIR

Glory to You, O Lord, glory to You.

PRIEST (from the altar table)

Eothinon 11

John. 21:14 – 25

At that time, Jesus revealed himself to the disciples after he was raised from the dead. And he said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” A second time he said to him, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go.” (This he said to show by what death he was to glorify God.) And after this he said to him, “Follow me.” Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, “Lord, who is it that is going to betray you?” When Peter saw him, he said to Jesus, “Lord, what about this man?” Jesus said to him, “If it is my will that he remain until I come, what is that to you? Follow me!” The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, “If it is

my will that he remain until I come, what is that to you?" This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true. But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written. Amen. [RSV]

CHOIR

Glory to You, O Lord, glory to You.

READER

Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless one. Your Cross, O Christ, we venerate, and Your holy Resurrection we praise and glorify. For You are our God; apart from You we know no other; we call upon Your name. Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection; for having endured the Cross for us, He destroyed death by death. [GOA]

CHOIR

Psalm 50 (51).

Mode 2. *(or the Mode of the week)*

Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.

Wash me thoroughly from my lawlessness and cleanse me from my sin.

For I know my lawlessness, and my sin is always before me.

Against You only have I sinned and done evil in Your sight; that You may be justified in Your words, and overcome when You are judged.

For behold, I was conceived in transgressions, and in sins my mother bore me.

Behold, You love truth; You showed me the unknown and secret things of Your wisdom.

You shall sprinkle me with hyssop, and I will be cleansed; You shall wash me, and I will be made whiter than snow.

You shall make me hear joy and gladness; my bones that were humbled shall greatly rejoice.

Turn Your face from my sins, and blot out all my transgressions.

Create in me a clean heart, O God, and renew a right spirit within me.

Do not cast me away from Your presence, and do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation, and uphold me with Your guiding Spirit.

I will teach transgressors Your ways, and the ungodly shall turn back to You.

Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue shall greatly rejoice in Your righteousness.

O Lord, You shall open my lips, and my mouth will declare Your praise.

For if You desired sacrifice, I would give it; You will not be pleased with whole burnt offerings.

A sacrifice to God is a broken spirit, a broken and humbled heart God will not despise.

Do good, O Lord, in Your good pleasure to Zion, and let the walls of Jerusalem be built.

Then You will be pleased with a sacrifice of righteousness, with offerings and whole burnt offerings.

Then shall they offer young bulls on Your altar. And have mercy on me, O God. [SAAS]

Glory.

At the intercession of the Apostles, O Lord of mercy, blot out my many offenses. [SD]

Both now.

At the intercession of the Theotokos, O Lord of mercy, blot out my many offenses. [SD]

Verse: *Have mercy on me, O God, according to Your great mercy; and according to the abundance of Your compassion, blot out my transgression.*

Jesus, having risen from the grave as He foretold, has granted us eternal life and great mercy. [SD]

PRIEST

O God, save Your people and bless Your inheritance. Look upon Your world with mercy and compassion. Raise the Orthodox Christians in glory, and send down upon us Your rich mercies:

through the intercessions of our all-immaculate Lady Theotokos and ever-virgin

Mary, by the power of the precious and life-giving Cross, the protection of the honorable, heavenly, bodiless powers, the supplications of the honorable, glorious prophet and forerunner John the Baptist, the holy, glorious, and praiseworthy apostles, our fathers among the saints, the great hierarchs and ecumenical teachers Basil the Great, Gregory the Theologian, and John Chrysostom; Athanasius, Cyril, and John the Merciful, patriarchs of Alexandria, Nicholas, bishop of Myra, Spyridon, bishop of Trimythous, Nektarios of Pentapolis, the wonderworkers; the holy, glorious, great martyrs George the triumphant, Demetrios the myrrh-streamer, Theodore the soldier, and Theodore the general; Menas the wonderworker; Charalampus and Eleutherius, the hieromartyrs; the holy, glorious, and victorious martyrs; the glorious great Martyr and all-laudable Euphemia; the holy and glorious Martyrs Thecla, Barbara, Anastasia, Catherine, Kyriaki, Photini, Marina, Paraskevi and Irene; our venerable and God-bearing fathers; (local patron saint); the holy and righteous ancestors of God Joachim and Anna; and all Your saints:

We beseech you, only merciful Lord, hear us sinners who pray to you and have mercy on us.

CHOIR

Lord, have mercy. (12)

PRIEST

Through the mercy, compassion, and love for humankind of Your only-begotten Son, with whom You are blessed, and Your all-holy, good and life-creating Spirit, now and ever and to the ages of ages.

CHOIR: Amen.

Stand for the singing of Ode ix.

DEACON

Let us honor and magnify in song the Theotokos and the Mother of the light.

CHOIR

Ode ix.

The Magnificat. Mode pl. 4.

Verse: *My soul magnifies the Lord, and my spirit has rejoiced in God my Savior.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [GOASD]

Verse: *For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed.*

[NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [GOASD]

Verse: *For He who is mighty has done great things for me, and holy is His name. And His mercy is on those who fear Him from generation to generation.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [GOASD]

Verse: *He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [GOASD]

Verse: *He has put down the mighty from their thrones, and exalted the lowly. He has filled the hungry with good things, and the rich He has sent away empty.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [GOASD]

Verse: *He has helped His servant Israel, in remembrance of His mercy, as He spoke to our fathers, to Abraham and to his seed forever.* [NKJV]

Greater in honor than the Cherubim, and in glory greater beyond compare than the Seraphim; you without corruption gave birth to God the Word, and are truly Theotokos. You do we magnify. [GOASD]

Ode ix. Katavasia. Mode pl. 4.

Theotokos, you are mystical Paradise, * for without husbandry you have blossomed Christ, * by whom on earth the Cross, as a life-bearing tree, has been planted and watered. * As it is now exalted, * we adore Him and worship Him and magnify you. [GOASD]

PRIEST

Again and again in peace let us pray to the Lord.

CHOIR: Lord, have mercy.

PRIEST

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR: Lord, have mercy.

PRIEST

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST

For all the powers of heaven praise You, and to You they offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

CHOIR: Amen.

CHOIR

Mode 2.

Holy is the Lord our God. (2)

Exalt the Lord our God, and worship at the footstool of His feet.

For He is holy. [SAAS]

From Octoechos - - -

Exaposteilarion.

Eothinon 11.

Mode 2. Let us in faith.

Τοῖς Μαθηταῖς συνέλωμεν.

After He rose as God, the Lord * ascertained whether Peter * loved Him, by asking him three times, * “Do you love Me?” then named him * to be chief shepherd of His sheep. * Peter saw

following them * the disciple whom Jesus loved, * and he asked Jesus, “Lord, and what about him?” * Jesus said, “What is it to you if it is * my will that he remain until * I come again, friend Peter?” [GOASD]

Theotokion. Same Melody.

Oh what an awesome mystery! *

Extraordinary wonder! * Wholly obliterated is * death by Your death, O Logos. * How can we not but glorify, * extol, and rightly worship * Your resurrection from the tomb, * and honor the Theotokos, who in the flesh * gave birth to You, ever remaining virgin. * Heeding her prayers on our behalf, * save us all from Gehenna. [GOASD]

Lauds. Mode 2.

Let everything that breathes praise the Lord. Praise the Lord from the heavens, praise Him in the highest. It is fitting to sing a hymn to You, O God.

[SAAS]

Praise Him, all you His angels; praise Him, all you His hosts. It is fitting to sing a hymn to You, O God. [SAAS]

Praise Him, sun and moon; praise Him, all you stars and light.

Praise Him, you heavens of heavens, and you waters above the heavens. Let them praise the Lord’s name.

For He spoke, and they were made; He commanded, and they were created.

He established them forever and unto ages of ages; He set forth His ordinance, and it shall not pass away.

Praise the Lord from the earth, you dragons and all the deeps.

Fire and hail, snow and ice, stormy wind, which perform His word.

Mountains and all the hills, fruitful trees and all cedars.

Wild animals and all cattle, creeping things and flying birds.

Kings of the earth and all peoples, princes and all judges of the earth.

Young men and maidens, elders with younger, let them praise the Lord's name, for His name alone is exalted.

His thanksgiving is in earth and heaven. And He shall exalt the horn of His people.

A hymn for all His saints, for the children of Israel, a people who draw near to Him.

Sing to the Lord a new song, His praise in the assembly of His holy ones.

Let Israel be glad in Him who made him, and let the children of Zion greatly rejoice in their King.

Let them praise His name with dance; with tambourine and harp let them sing to Him.

For the Lord is pleased with His people, and He shall exalt the gentle with salvation.

The holy ones shall boast in glory, and they shall greatly rejoice on their beds.

The high praise of God shall be in their mouth and a two-edged sword in their hand.

To deal retribution to the nations, reproving among the peoples.

To shackle their kings with chains and their nobles with fetters of iron.

From Octoechos - - -

Resurrectional Stichera.

Mode 2.

To fulfill among them the written judgment: this glory have all His holy ones.

[SAAS]

Everything that breathes and all creation glorifies You, O Lord, for by the Cross You made death powerless, to demonstrate to all people Your resurrection from the dead, as our only benevolent God. [GOASD]

Mode 2.

Praise God in His saints; praise Him in the firmament of His power. [SAAS]

Let the Jewish leaders explain it. How did the soldiers lose the King, whom they were guarding? Why couldn't the stone secure the rock of life? Either produce Him who was buried, or else worship Him as risen from the dead, then join us and say, "Glory to the abundance of Your tender mercies, our Savior, glory to You!" [GOASD]

Mode 2.

Praise Him for His mighty acts; praise Him according to the abundance of His greatness. [SAAS]

Rejoice and be glad, all people! An Angel sat on the stone of the tomb. And he announced to us the good news and said, "Christ has risen from the dead, as the Savior of the world; and He has filled the universe with fragrance." Rejoice and be glad, all people! [GOASD]

Mode 2.

Praise Him with the sound of trumpet; praise Him with the harp and lyre. [SAAS]

Before Your conception, an Angel brought the salutation, "Rejoice!" to the Maiden full of grace. Again, at Your resurrection, an Angel rolled away the stone from Your glorious tomb, O Lord. The one brought a promise of joy, replacing the pain and sorrow. The other declared that the Master gives life, reversing the threat of death. Therefore we sing to You: Lord and benefactor of all, glory to You! [GOASD]

Mode 2.

Praise Him with timbrel and dance; praise Him with strings and flute. [SAAS]

The women sprinkled Your grave with ointments mixed with their tears. And then their mouths were filled with joy when they said, “The Lord has risen!” [GOASD]

Mode 2.

Praise Him with resounding cymbals; praise Him with triumphant cymbals; let everything that breathes praise the Lord. [SAAS]

Let the people of all nations give praise to Christ our God, who voluntarily endured the Cross for us and for three days dwelt in the netherworld. And let them show reverence to His resurrection from the dead, through which all the ends of the earth have been enlightened. [GOASD]

Mode 2.

Arise, O Lord my God, let Your hand be lifted high, and do not forget Your poor to the end. [SAAS]

You were crucified and buried as You willed, O Christ. As God and Master, You despoiled death, and to the world You gave eternal life and the great mercy. [GOASD]

Mode 2.

I will give thanks to You, O Lord, with my whole heart; I will tell of all Your wondrous things. [SAAS]

Villains that you truly are, since you sealed the stone, you unwittingly entitled us to claim a greater miracle. The guards know about this. He came forth from the tomb today. But you told them to say, “His disciples came and stole Him away while we were asleep.” Who steals a dead man,

and a naked one at that? This one rose, by His own authority as God, and He left the grave clothes in the sepulcher. O Jews, come and see it, how He did not break the seals, yes, He who trampled death and grants to the human race never-ending life and the great mercy. [GOASD]

From Octoechos - - -

Glory. **Mode pl. 4.**

Eothinon 11.

After the resurrection, O Savior, You revealed yourself to Your disciples; and You gave to Simon the pasturing of the sheep, in return for his love, asking him to take care to pastor them. That is why You said, “If you love me, Peter, tend my lambs, tend my sheep.” Then Peter inquired about the other disciple, indicating his fondness for him. By their intercessions, O Christ, protect Your flock from savage wolves that would ravage it. [GOASD]

Both now. **Theotokion.**

You are supremely blessed, O Virgin Theotokos. For through Him who from you became incarnate, Hades has been captured, and Adam has been called back; the curse has been killed, and Eve has been freed; death has been put to death, and we have been brought back to life. Therefore we extol Him and cry out, “O Christ our God, You are blessed, for so was Your good pleasure. Glory to You!” [GOASD]

Stand for the Great Doxology.

Great Doxology

Glory be to You who showed the light. Glory in the highest to God. His peace is on earth, His good pleasure in mankind. [SD]

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory.

Lord King, heavenly God, Father, Ruler over all; Lord, only-begotten Son, Jesus Christ; and You, O Holy Spirit.

Lord God, Lamb of God, Son of the Father, who take away the sin of the world, have mercy on us, You who take away the sins of the world.

Accept our supplication, You who sit at the right hand of the Father, and have mercy on us.

For You alone are holy, You alone are Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day I will bless You, and Your name will I praise to eternity, and to the ages of ages.

Vouchsafe, O Lord, this day, that we be kept without sin.

Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name to the ages. Amen.

Let Your mercy be on us, O Lord, as we have set our hope on You.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Blessed are You, O Lord. Teach me Your statutes.

Lord, You have been our refuge from generation to generation. I said: Lord, have mercy on me. Heal my soul, for I have sinned against You.

Lord, I have fled to You. Teach me to do Your will, for You are my God.

For with You is the fountain of life; in Your light we shall see light.

Continue Your mercy to those who know You.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

After the Doxology, sing the following Resurrectional Troparion.

Mode 4. *(or the Mode of the week)*

Today has salvation come to pass in the world. Let us sing to Him who resurrected from the tomb and is the Author of our life. For, destroying death by death, He gave us the victory and the great mercy. [SD]